

Chapter 18

The *Unseen* Enemy Destroying Your Life and Marriage

What is the *real* cause of marital problems and most divorces? What is the *root* almost no one has discovered? Incompatibility? Unforgiveness? Financial disagreement? Wrong! It's a cloak you've probably never heard of—a cloak virtually unknown to marriage counselors. It's the *cloak of invisibility*. In the briefest of resumes, it's being ignored or taken for granted by your mate. Those who have the marital cloak over them usually start with the individual cloak, a real spiritual entity that has affected a vast amount of people — an entity ignored by those who counsel.

Do people ignore you? Do you feel they don't see or hear you? Do customers see other businesses and buy from them but don't see yours? Have you been overlooked? Have you spoken words that keep even God from seeing and hearing you?

These are vital questions that must be answered. How can God's children turn their hearts to Father Love in these last days, as Malachi 4:6 prophesies, if our words keep our Father from seeing us? How can our hearts return to our Father?

The Bible is full of examples of the cloak of invisibility. Joseph was made invisible when his jealous brothers threw him down into a well. This caused him to be hidden in a prison dungeon in Egypt. Officials could not see or hear his cause when a woman falsely accused him of sexual advances. God supernaturally removed the cloak because of His plan for Joseph, and he was made more than visible as the second in command in Egypt.

It is no surprise that the psalm of David that deals with rejection, Psalm 31, also involves invisibility, since the two often go hand in hand. David said that he had become a reproach, especially to his neighbors, and an object of dread to his acquaintances. He bemoaned, "Those who see me in the street flee from me. I am forgotten as a dead man, out of mind; I am like a broken vessel" (Ps. 31:11-12).

At times he even felt invisible to God: "As for me, I said in my alarm [panic], 'I am cut off from before Your eyes...'" (Ps. 31:22). He cried out, "My God, my God, why have you forsaken me? Far from my deliverance are the words of my groaning. O my God, I cry by day, but You do not answer; and by night, but I have no rest..." (Ps. 22:1-2).

In these verses David was speaking Satan's words. God had not really abandoned him. It just felt like it. We have all had times when we felt forsaken by God. And we have spoken similar words that became law and obliged Him to cooperate with the powerful words we spoke. We became at those times invisible to our Father.

Yet, praise God, our Father had foreseen the solution to this cloak of invisibility before time and the world began. He spoke of the *aleph-tav*, the Alpha and the Omega in the very first verse of the Bible. These powerful titles of Jesus were repeated in that verse, the second time with the letter that means nail in front of them. They prophesied that He would take the nails for us to pay the price of invisibility.

Jesus Took Our Cloak on Himself

But Jesus went beyond that. He spoke out the words David spoke, words that were this time a reality. He could no longer sense the presence of His Father who had been with Him from eternity. The man in Him felt the pain, and He cried out for the very first time in all His sufferings. This was the greatest hurt of all that He endured.

He couldn't even say, "Father." He cried, "My God, My God, why have You forsaken Me?" *Elohim* is a name for God, but it is not a personal name. Jesus took on the cloak of sin and the cloak of invisibility for us. He was separated from His Father so that we could call out, "Abba, Father."

Jesus came to reveal the Father. And He came to make us visible to our Father and His by His blood. He carried the grief and sorrows of invisibility for us (Isa. 53:4). He was "stricken, smitten of God, and afflicted" (same verse).

The Holy Spirit has revealed the process of our deliverance from this dreaded cloak. It took us a long time in many cases to open the door to this cloak. To see it removed, we need to understand what allowed it to be put on us in the first place. We need to lay down the pain of it on the new moon. We need to know how God wants us to break it off by the blood of Jesus.

Understanding this cloak will help us in many ways. We can avoid putting it on again, and we can help others start the process of its removal in their lives, their marriages, and their businesses.

Marriage counselors spend many hours helping people with relationship problems, but few counselors understand the root cause. Unforgiveness is a major issue. But what caused the unforgiveness in the first place? This cloak of invisibility is the cause of most divorces, but it has not been identified. God wants us to understand it. He wants to heal the marriages. And He wants to heal our hearts so they can turn to Him in this turbulent end time.

The Roots of Invisibility

In order to have a full understanding of this subject, we must realize that most individual cloaks of invisibility have their roots in childhood *rejection*. Parents speak words that make a child feel unloved and rejected. Other authority figures, grandparents, teachers, uncles, and aunts speak these words. They may be busy and so they say, "Get out of my sight." The child receives these words in his or her heart.

Between the ages of two and five children put a heavy demand on their parents, and parents will often speak words that make the child feel invisible. "Go away. Don't bother me. Go play somewhere else." These are examples of words of rejection, which is always present when the cloak is put on a child. The child feels, "Nobody wants me around."

Bonding is absent when the father does not cuddle the child when young. The child cannot smell the father's scent and be comforted by his presence. Hearing his voice causes the completion of the imprint of his voice when the child was in the womb. The birth was a traumatic experience, so the first reassurances they need are the voices of their parents. The mother was in stress and trauma during the delivery, so the child needs to hear the reassuring voice of the father especially.

They need to be held by the father in the first three hours. If not, they expect to be rejected all their lives.

When the child approaches the tumultuous time of hormonal changes during the teen years, they need lots of hugs and words of acceptance. Often parents tell them they were unplanned, and these labels and curses enforce the cloak.

Negative *labels* cause a child to say, "Nobody wants, loves me, or recognizes me." He is sowing those words as part of his identity. Those words will enforce the "unlovability," "unwantedness," and the cloak of invisibility. Those labels, unless ripped off, will affect the child the rest of his life. The fear of being rejected and unloved will follow him.

Along with rejection and labels, *abuse* is another root of invisibility. When parents abuse children physically, verbally, sexually, spiritually, and in other ways, this is also a root of invisibility. They don't get the attention and affection for which they hunger. They will consequently do things to get that attention. They will continually test the parents to see if they really love them. They need the boundaries of discipline and love.

A parent may be drinking too much, taking out his frustration on the child. The child feels he is only a toy to be abused. The only way to avoid the abuse is to become invisible. The child seeks to be protected by the demon of invisibility, and the cloak will later form. It becomes protector and then a god to him.

"God doesn't want you anymore. If you disobey me, you are dishonoring your parent and you're going to suffer in hell." These are examples of spiritual abuse. Mental and spiritual abuse makes the child run to invisibility as his defender.

Children will leave toys on the floor to see their parents' reaction. It's not a deliberate defiance but a cry saying, "I need identity. I need to be seen. Does anybody know I'm here?" When a parent takes the toy away, the child has confirmed he is only a toy to be thrown away and rejected. If his toy is taken away, he feels he can also be thrown aside and is only a toy to be abused.

When a child fails a test in school, parents will sometimes ground the child for a week, causing him or her to feel like a failure and a criminal. This abuse brings on the cloak and causes negativity and doubt to enter their lives for good.

The "Fingernail on the Blackboard" Voice Nobody Likes

Mutaniak is a spirit that also enters into the invisibility equation. Your voice is heard as irritating, like the screech of a fingernail across a blackboard. People want to avoid hearing you. When their needs are not met, they start whining or crying. When you don't respond properly, you enforce the cloak and this screeching voice. The child will test the parents to see if their needs and desires will be met. When parents pray over their children before bed, they are blessed with a good night's sleep.

Our Father does not hear whiny prayers. We make ourselves invisible when we complain and whine to Him.

When children make gifts that parents don't properly receive with thanks, their feelings are hurt. They go to *mutaniak* as their defense. They begin to become tangential in their thinking rather than thinking conceptually. Yelling negativity into

a child's life when he breaks a glass means you value that glass above your child. When they do a labor of love that is imperfect without any thanks, they declare themselves invisible. That desire for recognition turns children into tattletales.

Paul said when he did not have love, he became like "a noisy gong or a clanging cymbal" (1 Cor. 13:1). It works both ways. When a child doesn't receive love, he feels like a clanging cymbal, and will even sound like it with his whiny, attention-seeking tone.

We see so many throwaway children today because parents don't show them they love them. They smother them with the cloak of invisibility until they are totally rejected and abandoned. Our apostle, who received this revelation, knows this subject also from personal experience. For many years he ran a group home for abused and abandoned teens, and he has almost forty guardianship children along with his two biological children. He has counseled such situations for fifty years, apparently a Canadian record.

Bitterness is another part of this cloak of invisibility. The "everybody's done me wrong song" is the favorite tune of these people. They look for hidden motives or agendas that are not really present. They are extremely suspicious. They can eventually be driven insane. Doctors give drugs to treat these psychoses, but it is a spiritual problem that can only be healed by the removal of the cloak in Jesus. That is the only way to heal the cause. They are only numbed because of the drugs that dull the brain.

Avoiding People at All Cost

Avoidance is another factor. People with this cloak go into hiding, "hermitism," and avoidance because of all the failure. They avoid areas where they feel controlled or rejected. They can't deal with these situations. Problems increase because of avoiding them. "I can't deal with that," they will say. "I don't want to discuss this." "I don't want to see _____ ever again." These phrases are from the spirit of avoidance, but they also strengthen the cloak.

"That doctor thought I was a joke. He doesn't understand or see my problem," some will say. They will consequently see problems that are not truly there, slipping sometimes into the spirit of hypochondria, feeling invisible when the doctor says, "I can't see anything wrong. It's in your mind." Avoidance is empowering these people to see these physical problems and to speak out "I can't, I won't, I don't, I'll never..." and other negative phrases.

The "*nobody knows the troubles I've seen*" syndrome of *loneliness* is another important factor in this cloak. The two main aspects of loneliness are the lack of ability to communicate your problems and no ability to be seen or understood. These people will ostracize themselves, creating a self-fulfilling prophecy.

They are seen as anti-social and thus have a hard time holding a job. They become a burden to the employer when they are employed. They develop the slave and victim mentality. A lonely person can't receive respect because they can't sow that respect into others' lives because they are invisible. They put the cloak over their mates.

“Unrecognizability” is another factor. They never trust people who give them a gift. They feel suspicious and fear that the person is after something from them or seeking control. They have a hard time responding to expression of thanks to them or congratulations. You have declared you will not be recognized, so you can't receive any recognition.

One competent bowler who rolled a perfect game could not receive the thousand-dollar check he earned. He thought he would have to repay by buying everybody a beer. They always see strings attached and ulterior motives to a gift.

They can't receive from their mates. They discourage their mates from giving to them. That mate doesn't therefore want to give and is made invisible. The offending mate thus receives a second, this time marital cloak of invisibility. Compassion is seen as a source of gossip. They seek sympathy, but if you show them sympathy, they see you as undermining them and treat you with contempt. They twist everything that is done to help them. They create arguments over nothing, creating pains of silence. Their marriages usually don't last long.

We need to pray for each other in this matter, since even when we lay down the cloak to Jesus, Satan will try to bring it back. That's why we need to understand what brings this cloak in.

“I Don't Want to Be Involved

Another aspect, common to all cloaks of invisibility, is a feeling of being left *uninvolved*, or “uninvolvable.” This is a disturbing and confusing position for both parties, in any relationship, whether it is father-son, mother-daughter, or father-daughter. If a teenager develops this uninvolved approach in the cloak of invisibility, the parents say something and they are not heard, or they say, “Let's go do something,” and the teen says, ‘No, don't take me; I'm not interested,’ and then they make everyone miserable along the way.

Family members, schoolteachers, and classmates have real difficulty dealing with those that have this uninvolved condition. They cannot become team members of anything. They can't work for a company and be part of an operation; they have to do things to corrupt the operation in one way or another. They feel that no matter what they do, it is unimportant, so they can do whatever they want.

This creates so many disturbing and confusing conditions for both parties involved, that they don't know how to handle one another. If you come down in a condemning way on them, they go tighter in their shell. If you try to encourage them out of their shell, they backbite you. They do want out, but they bite the hand that is pulling them out. The person with this cloak of invisibility attacks everybody that comes in contact with them with this “uninvolvement.”

When you ask such people to do something, they say, “Well, go do it yourself. If you want that done, go do it yourself.” Emptiness and incompleteness affect both parties because of the avoidance and the uninvolvedness.

Our Cold and Disconnected World—and Church!

We as a society were meant to need each other. God made us to need one another, but we were meant to need Him most. So, if you become uninvolved in church functions, or uninvolved in going to Sabbath services, or going to Bible studies, what you are saying is that you don't want God involved in your life either. It is amazing how people who have this uninvolved attitude or spirit of mind are so good at avoiding doing what they know God wants them to do.

This uninvolved brings in the spirit of murder. Murder attaches itself to both men and women, but more to men. They are uninvolved, but they see someone else who is involved receiving accolades. Jealousy sets in, and jealousy brings in the spirit of murder. We see this in the schools, where we see these students who were such quiet students, and all of a sudden, they start killing people. The spirit of murder shuts down the logic, judgmental, and moral sections. The more and more prevalent shooting sprees are the result.

When the demon leaves them, they can't believe that they did what they did. They think they were set up (and sometimes they are, as some see evidence of this in the movie theater shooting tragedy), and something happened; it just couldn't have been them. Along with the spirit of murder comes the spirit of hatred. It begins with hatred of self, and then hatred of everyone else. Then comes hatred of life, followed by hatred of God.

It is a progression. Hatred starts small, and the easiest one for a person to hate is himself. If he has been wrongly punished or accused for something, he avoids contact with those who have wronged him. He starts hating himself because he supposes nobody loves him. He then starts hating everyone else because he thinks, "I am always getting accused or I am being falsely charged."

Here's an example: "The person behind me was copying off my notes on a test and we both got zero because that person was copying my work and I didn't know about it." This injustice establishes the root of hatred, hatred for the other person that was cheating, but also hatred for the teacher and everyone else who got good marks. They begin to hate life and God. Being penalized for what you didn't do can leave you disenchanted with everything in life and bring in the blanket of hopelessness.

Coldness sets in. Some refer to this as the dead fish syndrome. When you are uninvolved, you cannot receive love. A person goes to give you a hug, and the back and neck stiffens and you "unhug" the person. People tend to avoid coldness, even in a physical sense. Ever seen anyone sunbathing at minus forty degrees in a Canadian winter?

The colder a person becomes under this uninvolved, the more everyone around them avoids them. It creates a "cold fish syndrome," and even if they get married later on, they never try to please anyone else, including their mates.

Common Curses Uncommonly Broken

The last factor in creating the cloak is called the *common curse*. Examples are:

- I never want to see you again.
- I hate the sight of you.

- I wish you were never born.
- We just can't see each other ever again
- If I live to be a thousand, I never want to see you again.
- You are so whiny that it is easier to sleep next to a generator working on overload than it is to be next to you.
- With your luck, you will get lost and never find your way to my door again.
- Get lost.
- Do the world a favor and jump off a bridge.
- Children are to be seen and not heard. (This means that any opinion, want, need, or any love you want to express is blocked. You must stand or sit quietly and not say or do anything until you are told to do so. You are told what to think, what to say, and what to do.)
- Why not take a long walk off a short pier?
- Do I have to have ____ on my team? Can't he be on someone else's team? For my last choice, I guess I have to choose you, since there is nobody else left.
- If I had a choice of living with a bear, a thousand rattlesnakes, or you, I would always pick the bear and the rattlesnakes.
- I wouldn't marry you if you were the last person on earth!

These are simple curses, but they give legal right for the cloak of invisibility. They all have to be broken off, and if you said them, you must rescind them in Jesus' name and pray blessings upon the person you cursed so as to avoid backlash from the curse.

These curses all have the effect of making a person put on the cloak of invisibility. They destroy hope and destroy a person's character. They also destroy a person's will to live as an overcomer or as a builder, one who can succeed and bring forth increase. All curses put you under the power of betrayal, unforgiveness, infirmity, and invisibility.

Change Your Hiding Place to Jesus!

This cloak of invisibility is not only destroying our society, but it is destroying the church. It is stopping people from seeing themselves as part of God's family, as children of God. Jesus prophesied this coldness of heart in the last days, saying, "most people's love will grow cold" (Mat. 24:12), and the context shows He is talking about church people.

What would be the limits of the church if we all laid down to Jesus all aspects of invisibility? The church would shine like the light she is prophesied to be in Isaiah 60. That light would bring a great, end-time harvest of souls that would be inspired by seeing believers in Jesus set free.

It's time we laid down invisibility to Jesus on the new moon. While we may have received the cloak when we were quite young and without much defense, we

have kept accepting it all our lives. We must recognize where we have sought refuge under a demonic cloak rather than seeking to hide in Jesus.

David told Jesus, "You are my hiding place..." (Ps. 32:7). He is waiting for us to hide under the shadow of His wings so we can "sing for joy" (Ps. 63:7). And we should do just that, praise with joyous song when we do the break off communion of this cloak of invisibility.

Lay Down Item Checklist

We were recently reminded of an important aspect of the cloak of invisibility to lay down to Jesus on the new moon: we should turn over the loss of contact with the Holy Spirit and our inability to be seen by God and to walk hand-in-hand with Jesus.

A cloak of invisibility from a pastor puts the demon unworthiness in charge of the cloak. And when the congregation sends it, the demon "unwantedness" is in charge of it and determines the way it functions. This situation often occurs in churches with cliques where people are excluded from the popular cliques. These cloaks are often fixed securely by spells. Other aspects of invisibility include:

- Rejection present
- Inability to bond
- Unlovable labels
- Being invisible to God, loss of contact with the Holy Spirit and being able to walk hand-in-hand with Jesus
- The devaluation caused by the cloak
- Abuse
- Mutaniak—the demon that causes a whiny tone in your voice that sounds like screeching fingernail sounds over a blackboard
- Bitterness—turns others off; creates psychiatric disorders
- Avoidance—we agree with those who want to avoid us; leads to hiding, living in your fantasies; grows like cancer; "I cannot deal with that..." puts you into failure mode
- Loneliness and victim mentality
- Unrecognizability—avoid receiving gifts, congratulations; with compliments -- "What are they after?" brings in contempt, seeing just the negative side of things; always in discouraged and discouraging mode
- "Left uninvolved or uninvolvable" (common to all invisibility); brings in spirit of murder (especially men) --common in mass murders; hatred of self and others, of life and of God as this hatred progresses
- Erosion— loss of confidence because you can't hear encouraging words

- Self-involvement because of being uninvolved with others; some in India actually contemplate their navels; perverted pleasure comes with self-involvement; quite hard to bring these people back to reality
- Brooding—must figure out everything that could go wrong before you act; brings...
- Regrets – “couda, wouda, shouda” ...putting dreads on a pedestal
- Dreads- dread being seen, which brings back all of the above...
- Contempt
- Vendetta comes along without fail
- Voyeurism
- Dreamscaping
- Willingness to lie
- Infidelity - unable to carry out commitments expeditiously or correctly; can't focus on the request; activates multiple personalities
- "The Common Curse" - "I never want to see you again." "I hate the sight of you." "We can't see each other ever again," all of which enforce the cloak of invisibility. "Get lost." "Do the world a favor, and jump off a bridge." "Children are to be seen and not heard." (Any opinion, want, need, or love to give or receive cannot be expressed.) "Do I have to have Joe on my team." "I guess we'll take you; you're last." "I wouldn't marry you if you were the last person on earth." These common curses destroy hope of overcoming and destroy character. They put you under the power of invisibility and betrayal (with unforgiveness and infirmity).

Below is the format for breaking off the cloak of invisibility over individuals. We recommend the agreement of four believers in total to take communion together as you agree on these words once you have blessed the unleavened bread and wine or juice to be the body and blood of Jesus. Certain grocery stores sell unleavened bread or crackers with no yeast added.

Communion Service for Release from Individual Cloak

Father, our Eternal Loving God, we rejoice that You are God and that You have called us to Jesus and to our freedom. For today we seek freedom from the cloak (comforter) of invisibility, and freedom from its anchors, tie downs, wrong understanding, wrong perceptions, wrong attitudes, wrong evaluations, and the burdens of a false identity that living with invisibility has caused.

We acknowledge that we established the roots for the cloak (comforter) by accepting and defining ourselves by rejection and its lies; by labels and their lies; by the obtrusiveness of others (we have let other in their anger say something that got into our heart so it created lies of identity in it); by the sounds of mutuniak (screeching, strident sound) and his lies; by bitterness and his lies; by the fears of avoidance and all his lies; by the fears of loneliness and all his lies; by the spirit of unrecognizability (that we don't perceive something so we don't recognize it); by the spirit of uninvolvedness and all his lies and most of all by the common curses with which I define myself and all the lies I

spoke to create them.

With these in place we let betrayal, unforgiveness, and infirmity nail these roots to our souls and therefore, make Your words, Father, seem meaningless to us.

We reject all claims of these roots and confess our sins of unbelief that had established them.

We ask Your forgiveness, Father, and we forgive ourselves for establishing and maintaining these roots as well as for the effect of these roots by refusing Your gifts and missing the mark, purpose, and vision you have for us.

We thank You, Father, for this forgiveness of our loss of contact with You, because of these roots.

We reject and release all aspects of common cursing that have brought the cloak (comforter) upon us.

We rescind all words spoken that established it upon those around us, including all words of hate, dismissal, abortion and contempt.

We reject accepting the words, "I never want to see you again," and release our agreement with them, whether we spoke them or they were spoken over us.

We rescind and release those over whom we have spoken such words.

We call forth Your spirit of forgiveness to touch everyone involved.

We reject the accepting of the "get lost," or "never come to my door again" type of statements. We release their hold on our life and those around us, and we forgive those who spoke the words.

We release and reject the cause and curses of children to be silent and invisible.

We rescind our words of agreement and our complacency in being uninvolved.

We reject and release all words that made us feel worthless, useless, and hopelessly incompetent. We forgive all issuers of such words.

We release and reject all chains of denial that have bound us to false notions and left us open to insidious attacks.

We thank You, Father, that our eyes are open to understanding cause and effect.

We acknowledge our reliance on things for a false sense of security, whether they be people, places, things, ideas, or doctrines that kept us bound in these webs of lies. We hid from You, Father, Jesus, Holy Spirit, and the correction of Your Word of truth.

We forgive ourselves and those who opened the door by their words for us to live in hiding even from ourselves.

We acknowledge the pain that brought in loss, madness, anger/rage, irrationalism, vindictiveness, irresponsibility and the pulling up good roots, in breaking vows and denying responsibility. We also confess the pain that caused the disregard for others; the need for control; sympathy seeking; avoidance of reality checks; the releasing of accusation and the assuming guilt on others. This drove isolationism to new heights. We turn over the pain and ask for Your forgiveness Father and the forgiveness of those we have injured.

We acknowledge the doors we opened to self-deception that brought us to the making of debt, shame, fears, and fact inversion into God-like status.

We assumed sin, motivation, and intents against us as real attacks (When you misread somebody or their intent, you can make the most innocent thing seem guilty. We victimize in order to confirm our self-deceptions. We keep victimizing these people until they do what we assumed they were going to do.)

Father, we seek forgiveness for this self-delusional fantasy of wrongs that caused others to stumble, to run from Jesus, and to curse.

We acknowledge the confusion and pain we caused others by expecting them to be mind readers—expecting them to know the unspoken fears that cause stress for everyone around us. (Do not expect others to read your mind, but tell them what is on your mind. Then accept correction. These things steal peace from us, from our home, and our family life.)

We release, reject, and rescind all words that demanded others to be mind readers of our expectations and demands. We ask Your forgiveness on this matter.

We acknowledge our need to blame everyone but ourselves for the choices we make as we claim all setbacks are someone else's fault. We have kept ourselves outside the circle of love and opened the door to loss, failure, accident, anger/rage, hatred and even the desire to murder. We ask Your forgiveness, Father, for this oppressive approach and the hurt it has caused others.

We acknowledge living by the rules of "why me?" We've been self-consumed, self-involved, and self-proclaimed, declaring everything that doesn't go our way as unfair, a set up, or a conspiracy. (In this we really have to examine our self. The "why me?" syndrome is easy for us to bypass because it requires us to look at where we have said, "This is unfair.")

As soon as we declare something as unfair we are immediately in the "why me?" syndrome. We have to acknowledge that this is one of the things that brings in and maintains the cloak of invisibility. When we move into the unfair syndrome, if we don't turn it over to Jesus on the cross, we will always call the cloak of invisibility back.) We ask You, Father, for Your forgiveness, and we forgive ourselves for not recognizing this. We ask for the discernment in this matter.

We acknowledge our earthly father's rejection when we could not meet his unspoken expectations or qualifications in the most perfect manner. We know the pain of emptiness that it brought in and the longing for encouragement and acceptance. We therefore disconnected Your love, Father, because of it. Our soul was distressed with failure, infirmity, overwhelming it constantly so we have had great trouble trusting You. We seek Your forgiveness for this. With our father's rejection in place we allowed invalidation to annul the opportunities that we found in our life. (People are given ideas all the time of how to be rich, or how to stay out of trouble. The Holy Spirit speaks to you all the time. Invalidation causes you to hear the Holy Spirit less and less. You don't allow your heart to receive what He is speaking.)

Everything You said, Father God, was responded to with "I can't." That became a controlling factor in dealing with all challenges in life and in negating our self-worth. For this we ask Your forgiveness.

We ask Your forgiveness for declaring ourselves burdens or burden bearers. We acknowledge that Jesus is the Bearer of our burdens and that we need to lay down our burdens, cares, and concerns to Him. We have failed in this, letting ourselves be burdened as though we were our own savior, our own deliverer, and the deliverer of others. We blocked our blessings by doing this. We have thus also blocked the blessings to come on others, since we weren't encouraging others to turn things over to Jesus.

Father we acknowledge the implanting of the rug, or what is called the rug syndrome, and it's pull to do evil or to hide from the truth, to be buried in debt, to be

enclosed in addictions, to be set in place for walking over, to be buried by the sins and to be choked on the dust of doubt. (The dust we collect is that choking dust of doubt.) We see denial as laying this rug over the cloak of invisibility. We seek Your forgiveness for establishing this rug in order to stay away from the Your knowledge.

We acknowledge that we have made the wet blanket available to abuse us into accepting the loss of morality, integrity, and steadfastness. We condemned, labeled, and accused those who sought to walk Your way in Jesus. We seek Your forgiveness for this and for the mental problems it has caused.

We acknowledge that invisibility has changed our identity to the “screaming I.” We have lost who we were supposed to become and we have become self-centered, self-absorbed, and seeking to build self-esteem. We recognize that this has blocked or stolen our healing, our wealth, our families, our peace, and our contentment. We got into a state of frustration and intolerance, self-focusing so that distrust abounded to others and to You. We put the cloak of invisibility on others, without mercy or compassion.

Under the cloak of invisibility we acknowledge we have developed a wicked heart that refuses to receive the words of peace, always fault finding, seeking control, defiant to Your anointed, full of accusation, judgmentalism, and lustful, wishful wants. Our bodies even fight against us because the wicked heart is too much for it to bear. (This is one of the causes of heart attacks, strokes, and total shut down of the body.)

The Bible says the heart is deceitful above all things, and who can know it? When you are under the cloak you cannot know your own heart. You need Jesus. A wicked heart causes extreme stress and extreme tension and deforms people. Even young people are bent over, the weight of sin being too much to bear.

Father, with You all things are possible. We need You to change us and heal our hearts. We need Jesus to take off all the layers of the cloaks of invisibility with its roots, agents, ties, deception, pains, and false identities. We turn this over to Jesus to. We need Jesus to clean the wicked heart and to destroy the wet blanket and the smothering rug.

Father, renew a right spirit in us. Give us the knowledge, wisdom, understanding, discernment, and peace to reject these blankets so we never call them back. We need the healing stripes of Jesus to heal us in body, brain, and soul so we can walk in Your love. We thank You Father for our freedom from this cloak (comforter) of invisibility and for Your love in giving us Jesus. All power, glory and honor be Yours forever. In Jesus' name, amen.

Chapter 19
Avoid the Pain of Divorce!—Read This Now
The Real Cause of Divorce: Marital Invisibility

The cloak of invisibility is affecting unawares more and more people, especially in marriage. All the causes of divorce can be summed up in this marital cloak of invisibility. Many terms are used in describing the causes of marriage problems: incompatibility, financial disputes, and intimacy anorexia. Mates are said to be too busy for their partner. Nevertheless, all of these problems stem from the root cause: one mate is making the other invisible and putting that cloak over them. It's a spiritual entity that must be broken off with the proper procedure. You have come to the place where it is understood and you can learn to deal with it.

Often there is already an existing invisibility present over both partners in the marriage, and they come into the relationship out of sympathy for the other in invisibility and then they put up a wall that literally prevents them from seeing the other person. It's a nasty situation.

Let's look at some of the conditions that establish the cloak, or what it does to you, as we relate an actual excerpt of one of our radio programs on freedomtruthseekers.com as Charley West interviews our apostle, identified in A, meaning answer:

1) You become a *fixture outside the circle of love*. A picture diagram would be a dot in the middle of a circle, being the mate, and a dot outside that circle being you, compared to where they are. You are not in their circle of influence or their circle of love. So if you are a permanent fixture outside their circle, you have the cloak of invisibility. What it means is that you are gradually cut out of the other person's love life, their regular life and activities such as their job or sports. You are disconnected from the marriage and from all involvement of the financial affairs of that relationship.

Question from radio host Charley West: So the person who is excluded in all the ways you just mentioned, they could be thinking that the other person is creating these things and putting up the wall rather than realizing that is them who have the cloak of invisibility over them, which is affecting the mate?

A: Yes, and usually what happens is that if one person enters the marriage with the cloak of invisibility, the other person will take on a cloak of invisibility after a very short period of time. The root behind that is that the two become one flesh. As soon as they have an argument in which they curse one another, Satan is allowed to get in, and the curses that are over one, now come over the other. This becomes a touchy situation because they don't want to see themselves as being the root of what the other person is doing to them or what they are doing to the other person.

Charley: Us being in our fleshy humanist state, in our pride, want to see it from another point of view instead.

A: Yes, and that is why you become a fixture outside that circle of love, because of not wanting to acknowledge it (and not wanting the other person's involvement in helping you out of it).

An example of this is Prince Charles' situation. Time has gone by, and his mom

has stayed on as queen for so long already, and he figures that her health is so good that she could probably reign another twenty to thirty years before he would get a chance to reign, and he would be pretty old by then. So what happened was as he was growing up, parents tended to make children be seen and not heard. They were taught to put on a good face, play this little role, and do this thing or that thing. And this is a common thing found in those of German, Ukrainian or Russian background. What people don't realize is that Queen Victoria is of German background, and the Windsor family has carried this cloak of invisibility and putting it over their children, generation after generation after generation. The Queen is unable to break that cloak off her children; she would have to take it off of herself first. The effect was that it would cause a rupture in her marriage and her children's marriages, like a divorce because of this invisibility.

This person becomes unseen as a person or part of anything good. They can be part of something bad happening, but they are not seen as part of something good. You literally get blamed for things, because you are so much "divorced" from the other person's life that they see you as the hindrance to their development, not as a support to their development. Even if you are supporting them whole-heartedly they cannot receive it that way.

Usually what happens is that one of the persons will have a narcissistic personality (a strong self-centered focus). Usually what happens is that the person with the cloak of invisibility will be drawn to someone who has this narcissistic syndrome in his or her personality. It may not be fully developed but it is there. So when we have this unseen person, you could walk in front of them naked and they wouldn't notice. You may as well not be there. This cloak of invisibility is a detriment to anyone in a relationship, and a bad one. And it is getting more and more common because of many stresses we have going on in our society.

2) You are *not heard*. You are like a static noise as is created by the spirit *mutaniak*. Mutaniak is a word from ancient writings of psychology that understood and named this condition. It recognizes that sometimes or with some people, they have spoken but are literally not heard, even though the other person was listening. It is a condition caused by an interference of a demon we call the mutaniak spirit. It disrupts the pathway or process of audibility. Vocally words are spoken clearly but when this spirit is attacking one or both of the people, the hearing of the words can sound like static noise. It can be an irritating, scratchy sound like scratching on a black board for an exaggeration of the higher pitch of a woman's voice, or it can be a demeaning, lording-over, oppressive kind of voice that is an exaggeration of a man's deeper voice. So the words themselves that are said can be completely appropriate, but when this disruption to the listener takes charge, then the proper message is not relayed. So it is true as taught again and again, that it is not what is said but "how" it is said that people have a problem with. The "how" in this case is unintentional. The speaker hears himself as giving a proper message, but the listener hears a distorted version. Another way that this gets twisted even more is when a person is speaking with a tone of voice from being attacked in other ways that has shifted their personality accepting that they are somehow a victim needing to defend themselves. This together with mutaniak will always result in great confusion of the messages. Another known trait of mutaniak is that it goes on as a generational curse, unless it is recognized and prayed out of existence for the victim and his family line.

Mutaniak refers to an irritating noise as in a scratching on a black board. The one listening is already agitated by not being at peace within their soul and so when a person with the spiritual cloak of invisibility speaks to their mate or children, they are tuned out. This is what makes it so difficult to get information across, because those who are supposed to listen are turned right off. It is a natural format occurrence of having this cloak of invisibility.

Charley: So at that stage a person with the cloak on is not necessarily just tuned out by their mate or children but it would actually affect everybody in their life.

A: It would eventually effect everyone around them, extended family, acquaintances, etc. because this spirit of mutaniak makes it impossible to hear them. It is like listening to a radio station with screeches on it; they will tune it out or turn it off.

3) *Not respected or appreciated as an individual*; maybe as a slave laborer, or a bed-slave, or as a babysitter but they are not respected as an individual or that they have individual needs. Their need to be nourished in their relationship in the marriage is not available. The cloak blocks it out *or* other person is blocked from providing it. The mate is blocked from the thoughts of giving this.

4) *They are not allowed to be involved in the normal affairs of the family*. Whether it is the projects to do around the house and yard, or the financial dealings, their opinion is not included or it is considered they are not allowed to have one. It is like they are told what there will be and they need to be satisfied (a “do this and you will like this” approach). That is very strong over some of these cultural backgrounds who have been putting this cloak of invisibility over their children for generations.

5) *They are not considered, whether it is a new idea or way of doing things*. They are excluded if their way is different from the ways of the other person. With this cloak they are not a part of their mate’s life. So they are still operating as two separate individuals when they should come together as one. They are not considered valid. Their ideas, contributions or needs are not valid. This rejection thickens the covering of this cloak over them and their life.

6) *They aren’t cherished*. Anything that they do, is considered a minimal effort or not worth recognizing. No matter how much they try to please their mate, it is never seen as good enough.

For example: a husband and wife were planning to buy a house. The wife (having the cloak of invisibility) had a part-time job besides raising the children to help raise money for their purchase. Remember that whatever the person does under the cloak of invisibility, it never ends up good enough, so if the down payment was \$15,000, and they came up with \$14,795, then it is thought that they didn’t do their part. Then it is considered that they should not be part owner of that property or that development of that family. If they don’t provide 100% contribution, then they don’t get considered at all. This has been responsible for many divorces.

As long as they are not part of doing something for the family or for the marriage, then the title of marriage becomes, “this is my wife” (or husband), but not “this is my

partner,” not their best friend, not the person I like to be with, not even the person I like; it is the person I have to endure. This aspect of not cherishing is very important.

I know of a situation where the husband and wife (who had this cloak over her) had a business. It was just paying for itself. The wife came in and got things organized and updated with the billings and collections, and it became more profitable. As soon as it became profitable then she wasn't wanted around anymore, and it was concluded that she didn't know anything about business. Even though she was the key person to benefit the situation, the spirit of invisibility caused a diminishment. The spouse, in selfishness, will consider it to be “my” success and “you are the anchor that I drag around with me.”

7) *They are not acknowledged for their emotions, pain, work or contributions.* For example a mother spends a lot of her time taking care of the children, preparing meals, house cleaning and laundry, and making sure that the bills are being paid, and the husband comes in seeing things orderly and says “look, you don't do anything around the house anyway.” So all the effort put in so that there was a good functioning home for him to come home to was not appreciated or acknowledged. This is very diminishing for a person and it causes a pain that the other person does not acknowledge because with this invisibility over them is heard as more noise or static to their mate. It becomes a broken down relationship. The fact that they have emotions is a drawback to them; it may occupy some of their time. The emotions of the person under this cloak become unseen or not valid. Even counselors and psychiatrists can miss this person's pain because of this invisibility.

8) *Not welcomed.* They become a sore at family gatherings, or used as a decoration at reunions, celebrations or business events. They add to the function because they look like they have a normal belonging, especially for their mate and their family to count them in, as in doing their duty to include them. They are a number. They are not a useful, contributing factor to being there otherwise.

9) *They are not encouraged or thanked.* They are not helped to grow in any area of their life. No compliments, adoration, or appreciation for all the extras that they do for the family.

10) *Not part of one's circle of activity.* Not only left out but not invited in. For example, you're going to the gym after work and not saying that you were. Supper is ready and you can't be reached at the office, not here and not there. What's it to you? You are nobody. That is a sign that you are left out. Not an active member of anything.

11) *Not fed as a partner or a family member.* You're treated as a kicking dog for others frustration, or a workhorse or a field animal. You're not a part of the activities of that partner, therefore not treated as a partner in anything. Money can be handed over and told go buy something to keep them quiet, without proper time and attention shared with them.

This is the cause of so many divorces, this cloak of invisibility. Whether in the church or not, the root of most divorces comes where one partner is operating out of pure selfishness, and the other one is used or abused. The problem is that most churches don't

recognize this whole aspect of this cloak of invisibility. There is enough about it in the Bible, but most often they deal with the common differences between men and women instead.

12) *Taken for granted like a mist or fog in the morning*, or like the trash that builds up and you haven't taken it out yet, or a bad odor that is there temporarily. A selfish or narcissistic personality doesn't realize that they are a part of the cause of that bad odor. When a person is taken for granted, they realize that nothing they do is ever good enough to be acknowledged and what they do is expected not appreciated (like a computer program, it is always doing its job repetitiously without anyone noticing its important role).

13) *The invisible one is always being taken advantage of without gratitude praise or pay*. This is a common occurrence with housewives and stay-at-home moms. They are expected to fulfill the whole role full of responsibilities, and what do they receive in return for doing this? Normally when you sow, you also reap. What happens under invisibility is that the good that was reaped because of what you sowed, your mate says, "Look what I have done."

14) *Given unspoken expectations or expected to read your mate's mind* because communication is always lacking or minimal. When you don't do as the other expected, they come back with negative reactions, mutterings, barbs, innuendos or insinuations. Whole nations and races of people exist with this cloak of invisibility on them where proper communication is not happening, and is impossible because of this cloak. Our First Nations people here in Canada had this cloak put on them by Noah, when he cursed Canaan, because they are all sons of Canaan (a son of Ham and grandson to Noah). There is much fighting among themselves or fighting for recognition without satisfaction. They don't realize why or what the root of it is.

15) *Given blame and no credit for the good that happens when you've put work into it*. This is a little different than not being encouraged. What I'm talking about is assumed failure, like "I figured you would foul that up anyway", or "I knew I couldn't trust you to do this right", or "If you had done this thing or that, then this wouldn't have happened". The spouse replies, "But you didn't tell me that you wanted this done, or in that specific way".

This last point is something that adds significantly to the power of this cloak of invisibility. It's like being wrapped up in it and they even lose their own identity, or they can't believe they are even loved by God. This is the main purpose of this spiritual cloak of invisibility is to teach them to believe that they are unlovable.

16) *Given rejection, and expected to live in happiness as though it were normal*. They are expected to live in loneliness, lameness from being avoided because they have such limited identity, and limited value as a person. They are continually reminded that they are rejects and that nothing they do is good enough, and their ideas are not good enough. It's important to remember is that they are under constant rejection.

17) *Given labors, burdens, or assignments without recognition of that person's needs.* Taking care of children is a labor. Taking care of a spouse that doesn't take care for you is a labor.

Your mate says things to you that burden you down with no release and no forgiveness, so it continues to get piled on. It would eventually come to a point, if there isn't a divorce, that the mate will have a mental breakdown where there is a disconnecting of the mind and the brain in many areas. They become almost incapable of carrying things out, or they may go into a state of hysteria. This is where the burdens become so draining that there is no peace left in their life. It's as if they are screaming in pain, but it is taken in a form of mutaniak, like static noise and not heard. A vicious cycle is taking place.

18) *They are given a cover like a crawl.* A husband is supposed to be a covering for his wife, to protect her and cherish her, but if he is cherishing his parents or his job or business or his extra-curricular activities, then this crawl or cloak begins to close in so that there is no way for them to see an escape route or how to move forward. This diminishes their hope, and hopelessness sets in to such a degree that they can become unable to deal with normal things of life. Usually the familiar or routine things can be continued but even to accomplish them requires much more thought and energy so everything takes longer. Then the spouse and others can conclude that this person is unable to do more, or lazy, or that they are even defying their role.

Charley: Would that allow addictions to take over as well?

A: Definitely, addictions could take place, or they can turn to whining, crying, complaining, and be in deep bitterness. Holding all of these emotions within ends up strengthening the cloak's grip onto like welding points to the spirit of unforgiveness with its tormentors. Eventually unforgiveness locks them in so tightly that they see no escape. That vicious cycle we mentioned previously turns all conversations and actions with their spouse into a frenzy of confusion and disharmony. This is where in psychology or counseling circles they call the insensitive spouse the "crazy-maker". Everything does seem crazy to those under this kind of invisibility, and it can look like they are the ones developing a mental instability. A Christian book explaining this is called "The Crazy-Makers".

19) *There is no "we", "us" or "our" in any of the things of the marriage.* The spouse will refer to all things as "I", "me" and "my"; "this is what I have done", "I have done this by myself", "I've raised these children all by myself". Typically a wife can be considered like a babysitter, a cook, or be the housekeeper, but the two cannot become one. When this occurs it is usually when the mate enforcing the invisibility has not been able to cut the apron strings with the parents, so is not able to let the spouse become part of them. The person that is enforcing the cloak feels like they are doing their duty by supplying that person a place to stay, not that they have taken them on to be a part of who they are.

When the man has this cloak of invisibility, he sees himself as being a tool, a repairer, or the money supplier, or a receptacle for hostility and cursing— not part of a

new union of marriage. When there is no “we”, “us” and “our” there can be no balance of acceptance of their mate by their family line. If they themselves don’t accept their spouse as a valid person, it is doubtful that their parents or the siblings will accept them, and many other members of the family will also fail to see that spouse as a valid member of that family. So they are married as an outsider.

Often what happens is the head of that family line refuses to bless the incoming daughter or son to be a part of his family. It should be that he would lay hands upon them and give his blessing of taking on the family name, that he receives them equally as one of his own children into his family circle of love and belonging. This should be done on both sides of the family and then there is an equal or balanced acceptance because both are welcomed into both family lines.

If that was not done, it increases the power of this cloak of invisibility. It is more difficult if one or more of those parents are dead. Avoidance or failure to do so is detrimental to the relationship and very likely could lead to divorce, or cause a situation where a couple continues to live together but they tolerate one another and don’t love one another. This blessing is an open door for love to flow because love was passed onto them, sowing the seed of love into the new relationship.

The unblessed partner becomes the focal point of most problems that arise then in that family. Usually all blame, hostility, and condemnation goes to the one who has had the cloak of invisibility reinforced upon them by not being accepted.

Then that couple usually resort to living a lie, or role-playing, or pretending, mind-games, etc. for attention because there is no true affection. So eventually neither end up in each other’s circle of love and the children can eventually end up outside of either or both circles of love, as well as even becoming outside of grandparent’s circle and other extended family’s as well.

Invisibility leaves you emotionally stranded or demeaned for having feelings or meaningful valid thoughts or premonitions.

With this cloak, you don’t get validated as a person. No one will hear you or accept your word, your warnings, your independent thoughts or you seeing things in a different light. And yet that is what marriage is all about: two people with different points of view being able to come together to work things out, and where both learn to get rid of selfishness in order to eliminate the narcissistic approach to life.

A comment that is often made is that one mate is not responsible for the other’s happiness, and that is true; it would be like role-playing if you did. However, you can be responsible for your mate’s sadness, losses, or feelings of rejection, and their cloak of invisibility. You could even be responsible for them living in unforgiveness.

20) *Not encouraged to expand one’s talents or horizons.* A characteristic of the cloak of invisibility from your mate is to keep you boxed in. When you try to step out of that box, you are ostracized or somehow have people’s criticism and disapproval coming down on you, like one who is tied up at a stake to be burnt. So when you are undermined for everything you are doing, unforgiveness sets in and one becomes bound to the tormentors. Pain is built up from all the different people treating you this way, and it overflows and overflows, as all of these points all get welded onto this person. They begin to feel trapped with no escape, like falling into a well and having no footholds to push yourself back up.

21) *Exaggerations and false conclusions.* The person under this cloak tries to get a point across, and the other person hates that point and exaggerates it into a false conclusion, or reacts in an exaggerated opposition. Anything new or different that the narcissistic person has not thought of is deemed as a threat and therefore a very unfavorable response is given. It's the typical black or white with no in between, or one far side of the ditch or the other. Now, the one trying to get the information across feels like they are beached, washed up on dry land, sun baked, and then picked apart by seagulls. This continual occurrence is a setup for anger and despair.

22) Under all of the above attacks, and everything being exaggerated, the next one is a *twisting of the information* and the person with invisibility is said to be the cause of this, too. Their own information is twisted and used against them or for the other person's benefit.

Can you see Satan's fingerprints all over this when you learn what this cloak is and what it does? It has been destroying marriages and any other relationships as well. It is just a matter of time before it does. Some people have more endurance capacity or prayers are being said for them, but it still forces them into unforgiveness. When you are in this situation, it can grow like a cancer. And indeed a major root of cancer is unforgiveness. It is a cancer, a destroying and killing cancer.

Marital Invisibility Communion

Now we proceed to the happy solution, the breaking off of this deadly problem of the cloak of invisibility in communion. Eight believers are suggested for this important breakoff.

This is the part where the details from the initial statements about marital invisibility are now spoken in a prayer to the Father to receive and allow these things to be turned over to Jesus. When we hold onto any part of it, we actually block the removal of the cloak of invisibility. It will come back eventually in full force again stronger. So unless you are willing to deal with this as a whole unit, the release from it doesn't happen.

When we deal with this cloak of invisibility, we have to realize from Part 1, that it affects every area of our life. And now, the following is a guide or sample prayer to allow the turnover of the pain and losses and suffering one would likely have experienced. It is quite a long one and you may have to go over it two or three times. It is something you really have to release from your heart. You must be specific and firm as you speak, taking these pains from your heart and turn them over to Jesus at the cross. The ideal time for this is the new moon.

Now the prayer:

Father, forgive me, for I have enabled my spouse, (say his/her name in the blanks), to place upon me the cloak of invisibility. I haven't walked in Your given

identity, Your forgiveness, and Your love because of it. And I ask now for Your grace of forgiveness in releasing these pains, and Your grace in releasing my past, and all the effects of invisibility to Jesus on the cross.

Father, I choose to turn over to Jesus the false identity that I have accepted, or that I played, that was expected of me. I reject this false identity as being a fixture outside of (____) circle of love, our normal family life and of marriage intimacy and involvement. I forgive (____) for making me a fixture outside of his/her circle of love and life, and I forgive (____) for all the pain that he/she caused that is now upon Jesus and the cross, because He has taken it from me.

This cloak of invisibility has made me see myself and be seen by others as a tool, not as a loved spouse or parent but something to be used, abused, and wasted. I choose to forgive my spouse for labeling me and cloaking me, and I turn over the pain and all its affects to Jesus.

Father, this cloak of invisibility has caused me not to be heard by my mate, my children, or my friends. I even think that the spirit of mutaniak has made me sound like static noise or a scraping on a chalkboard in his/her ears. I choose to forgive (____) and all who couldn't hear the real me or acknowledge my pain. I hereby turn over this pain to Jesus upon the cross. I forgive them, and I turn it over.

Invisibility made me feel disrespected, unacceptable, and unappreciated. As a person and as an individual, I felt like an after-thought, an attachment or an appendage, with no purpose but to be dangled as a toy for amusement for others. I have chosen to turn over this pain and to forgive (____) and all who used me or saw me in this way.

Father, I have felt excluded from involvement in family matters and from events in (____)'s life. I have seen myself as one that everyone avoids as soon as important matters came up. Invisibility caused me to be shunned, and also my abilities, causing great pain and no self-worth. I didn't feel like I was valuable to anybody with this cloak of invisibility. Life took on a lifelessness, a hopelessness, and pain upon pain over time, and it has increased. I have had regrets every day that I have lived with my mate. I now choose to forgive my mate, and turn over all the pain of exclusion. I turn this over to Jesus for He is my Redeemer and my Savior in all things.

Invisibility drove stakes through my hands and my soul so that I was not allowed to get involved, not considered a legitimate member of my family or (____)'s family or in my own home, or in our business, or my church. Nothing in (____)'s life felt open to me, and it spread out to others around me that doors were also closing with them as well. And I choose to forgive (____) and all those that did not see me and did not allow me to be involved, and contribute and to share. I turn this pain over to Jesus and seek His fullness.

When others were hugged or kissed, I never received anything that made me feel cherished. I was never made to feel part of (____)'s life or in the things that really counted. Ambitions, hopes, and dreams of (____) were all kept secret.

Invisibility made me seem like the cow for slaughter, never where I felt that I could be the one to be celebrated but that I was the one cut apart at another person's feet. I choose to forgive (____) and all of them who thought I was not worthy to be cherished. I turn this pain over to Jesus, and I claim it no more.

Father, my pain, emotions, feelings and even contributions were not acknowledged by (____) or when I was given the silent treatment, and still expected to understand things. I had hatred towards everyone who ignored me, everything that I had

to do with them, and I even had hatred towards You, Father. The distress of this invisibility led me into trying to fix things my own way, by my own strength, my own power, and my own wisdom. I had done and said things I never wanted to say or do. The more I did things my way, the more frustrated and distressed I became, until the cloak of invisibility made me invisible even to myself. Father, I choose to forgive (____) and everyone who treated me with no acknowledgement and enabled the pains of distress to conquer me. I turn these pains over to Jesus on the cross, for I cannot bear them any longer, and I know Jesus has already paid for them.

When times of celebration came, I felt invisible. I could not enjoy family reunions or never felt welcome there. Even in my own home, I never felt welcome. I felt out of place or on the sideline. I was like a decoration or outside of family gatherings or like a sore, a boil, when at business meetings, restaurants, school, or community events. It was like I was not there. If they did see me, they avoided me. My voice was heard as a screech of mutaniak as my pain seemed to scream out, but nobody heard or saw my pain. They avoided me or shunned me. Father, I have chosen to forgive (____) and all of my family and all others who contributed to this painful, unwelcome plight that I found myself in. I take this pain from my heart, and I turn it over to Jesus on the cross, and I choose to never call it back.

Invisibility made people think that I did not need to be heard or to be given a "thank you," that I didn't need to hear any words of encouragement at any time, or that I didn't need to be appreciated as a spouse, parent, supporter/provider. I was like dirt, and I felt like dirt. This caused a pain in me that has forced me to seek out my needs to be filled in others, yet it even drove them further away. At times it made me invisible even to myself. All I could feel was my pain. All I could sense was loss, no mate there, even if they slept beside me in bed; I wasn't there for them and they weren't there for me. As a parent, there were always the demanding needs of the children, never a thank you, never appreciation, or an "I love you".

Nothing was noticed or good enough to be acknowledged. Nothing was said that supported me, as a child of God, or supported me as an honored member of anything. Going through this lack of support caused me such pain that I have been unable, in the past, to forgive my mate, my family, friends and acquaintances for this pain and for their part in stripping me naked of my will, my individuality, and my ability to appreciate the gifts of God and be thankful for all the blessings I do have. This was all stripped from me under this invisibility. I turn over to Jesus this pain and this degrading humiliation. I thank You, God, for the restoration and infilling that You have given me, that You are supporting me and allowing me to change and see things differently, and to be free.

Father, invisibility has made me feel excluded from my mate, from their activities, their thoughts, from their hopes and plans, even their purpose and desires. At times I have even felt disconnected from You and Your involvement in my life. I take the effects of this pain and turn them over. The pain of not being involved, that cut off feeling as though I was a smell or a mess in the corner, not being an active part of (____)'s life or being able to share their thoughts and they to share in my thoughts. Also the pain of having no hope of unity or being a part of something bigger than myself, not being a part of the plans for the future or development of the children, never part of having an overall purpose available to me. These are the pains and affects I have to turn over, and all the losses that came with them. I know that only in Jesus can they be

restored. I forgive (____) and everyone who has been involved in increasing these feelings of exclusion and disconnect. I choose to set them free from my distress.

As time progressed, I felt that I was not being fed as an individual member of my family or my marriage but like a dog, kept outside away from everything, given the scraps or whatever was left over; never the newness or freshness, never the uplifting. People did not seek me out. I was not sought for things that counted: only the menial tasks of life, but not the things that counted or were considered important in someone else's eyes. No one could empathize with my pain of being invisible. Because of that, no one could appreciate the distance that Satan and invisibility had put between me and my mate, or me and my family, or me and my desires, or even me and my God, my Father in heaven. They were things that were passed over or wiped away.

This put a false identity of who I was. I allowed myself to wither as a person, became a shell, used up and thrown away and forgotten. These pains, I choose to forgive myself for accepting. I choose to forgive (____) and my family, and I do. I choose to release them and myself for assisting in invisibility's hurt in these matters. And I turn over all that pain to Jesus on the cross and I thank you Father that I may see myself as your son/daughter.

My mate (____), family and friends were encouraged by this cloak of invisibility to make assumptions about me, to take advantage of me, to be ungrateful to me, to treat me like a bad odor, or a mist on the mirror; who earned nothing and deserved nothing. I accepted this or enabled them because I had unforgiveness, this uselessness, and this hopelessness. I had let this invisibility oppress me and to believe that that is all I could ever be. I would look in the mirror and just see the mist, not a person. I would not see a person who had a calling or anointing from God. I let my resentment grow into that mist, and to those who saw me as that mist. I let that pain fester and the sore points that came around it would fester.

That enabled invisibility to sour my life, sour my heart, and sour my thinking, so that all that came out of me was sour. I wasn't speaking the words of love into others; I couldn't sow the seed of love into others because I had been so drained in myself. I missed opportunities to sow good into others and to reap a harvest. I realize that this cloak of invisibility formed the assumptions that were made about me. As for the people I was looking to as friends, or as support, I could not receive them because I couldn't sow the seed of love; I was like mist having nothing behind it.

I had nothing to give. I couldn't sow into building up my self-worth so I could have taken advantage of open-door opportunities. The assumptions and the pain of feeling like nothing prevented me. I couldn't even talk to myself in the mirror because there was nothing there. I choose to forgive myself, (____), my family, my friends, my acquaintances for allowing invisibility and encouraging invisibility to see me as this mist. I turn over these false images, these assumptions and pains over to Jesus on the cross.

Father, I felt taken advantage of at every turn as though I was a workhorse, and given duties, responsibilities and chores. It was like being given moldy straw to eat because I wasn't worthy of the good stuff. I wasn't worthy of the bread of life. My energy was drained from me, as well as my enthusiasm, my integrity, and my purpose. Everything was taken from me and broken to pieces. I was never looked upon as though anything that I had as a demand or a need, or anything that I gave in service had any value. All I did and was went without gratitude.

Love was denied; praise was denied; recognition of pain was even denied. Even a hug that would show an acknowledgement that I was there was denied. Invisibility made me a clog in everyone's eyes including my own. I have chosen to forgive myself and everyone for these pains. I have chosen to release this mist, this false image of being just a workhorse, a receiver of duty and responsibility. I have released this identity to Jesus of being just a pawn. I forgive myself and everyone for these pains.

The cloak of invisibility caused others to be uncommunicative. I was expected to read their mind. I was to know what their wants were, and they wouldn't have to talk to me. They wouldn't tell me what their wants were, what their desires were, or what their needs were, but I was expected to know them and fill them and be the source of their happiness. These unspoken expectations that I couldn't meet caused (____) and family to resent me. They resented any demands I had that resembled my needs, wants, and suggestions.

They rejected my involvement in anything. Even my presence was rejected, sensing their feeling of "why do you have to come along?" I kept accepting this degradation. By enabling my pain, I have been increasing my demands on those around me to try to fill my needs, which only strengthened invisibility's hold over my life, (____)'s life, my family's life, my friend's life, and my in-law's life. All those around me are being affected by the strengthening of this invisibility.

I ask for forgiveness, and I choose to forgive everyone who has enabled this invisibility, to drain me, to frustrate me. These pains have prevented them from hearing me; if I am not screaming in front of their face, then I don't exist. I take this pain and every aspect that unforgiveness has created, and I turn it over to Jesus on the cross along with all the barbs and put downs and misunderstandings that they have created.

Invisibility labeled me a "blaming tag." I felt that everything that went wrong in the family, in the job or business, in (____)'s life, and in the church was my fault. Anything that went wrong, people were looking to blame me, that somehow it all became my fault. I was the one punished for their mistakes and mine. I was the one being condemned and negated. Things did not prosper, and I couldn't prosper others because I didn't have anything to give. When things turned out right, then they took all the credit, reward, and praise.

This made me feel even more deprived, useless, invisible, and it was all my fault. I choose to forgive myself for all the tags of blame that have hurt my heart and even destroyed my ability to love. I choose to forgive all who stole myself, my work, and my talent, and claimed credit for my successes, yet they blamed me for everything that went wrong. I do choose to forgive them and turn over the pain. I realize I am not the one on the cross, but Jesus died for me.

When I cried out for help or for love, invisibility stuffed me with rejection, loneliness, lameness, and avoidance. Every place I turned to be accepted, I found that I was rejected. When I looked for friendship, I was left alone. It was like trying to force yourself into a clique and no one knew you were there. The desire to bring pleasure into my life just brought emptiness (as do addictions) and added more and more to the emptiness and lameness, so that I could not move out of the situation. I started to avoid people, avoid involvement, and separate myself from the family, whether extending the hours working in the garden or extended hours hiding in the garage, or in the bedroom reading, so I didn't have to deal with the pain. I was looking for a quick fix, and simply

didn't have energy to face responsibilities or create newness.

Sometimes I thought I was better off dead, or to be someplace else or even with someone else. Maybe they would recognize me. Nothing helped this pain -- not even in fantasies or daydreams. There was no help for this rejection, loneliness, emptiness, this blaming and need to seek avoidance. I choose to forgive, now, all those who never saw me as part of something, as a called or chosen person of God, those who never answered my deep cry for help. I turn over to Jesus this false identity. I reject that I am the lonely and never to be loved.

Father, when invisibility burdened me with responsibilities, labors, toil, and assignments, I was left alone with it all. I had no support from my family, my friends, or my in-laws. I could not see anyone coming to my aid. It seemed that my cry for help and my needs were going unmet all the time. This placed a tremendous burden on me. I felt so alone, Father, that I could not even perceive You being able to see me, help me or love me. This cloak of invisibility had shut You out. I let these burdens all overwhelm me. I let them be a false identity, a false sense of security, and a false purpose of continuing living, enduring this cloak of invisibility. I see that this is a choice that I should never have made. I should not have taken on this false identity of being a burden bearer, with all the responsibilities towards the happiness of others and the saving of them. I choose to forgive (____) and all those who placed all these burdens and labors and tasks and toils and assignments upon me. I realize, in reality, they were avoiding me, just like I was, and not turning things over to Jesus. I give back this shawl of false responsibilities to Jesus and I accept Jesus as my Burden-bearer, who is responsible for carrying, destroying and removing all yokes. I release myself that only Jesus can do this.

Invisibility put a crawl over me like you put a sheet over things when you close up a house or a cabin for the winter. You don't see what is underneath, whether it has value. (____) did not acknowledge, protect or cherish me the way I longed for. I was put in cold storage while (____), his/her family, friends seemed to take #1 priority in his/her life.

I was only allowed to be shown off like a toy for relatives, in-laws and friends, and not appreciated as a person, an adult, or a parent. I choose to forgive (____) and all those who enforced invisibility's cruel crawl over me. I turn over that crawl and all the pain, regrets and dreads, and the coldness that it has caused me. I turn this over to Jesus on the cross because I don't see life at the epitome of abundance while in the depths of the cold storage.

Father, invisibility made my marriage a joke. As two we could not become one. It was never "we", "us", or even "our" in all the things of the marriage. It was always "me", "myself" and "I" to my mate. I was just assumed to be the babysitter, the cook, the housekeeper, or the provider, or sex-toy, not the helpmeet. There was no mate growing in union. This invisibility has taken away my heart to be part of my mate, or being part of giving, loving and supporting. As a member of my mate's family I was never accepted; I was never spoken over as accepted; never laid hands on and blessed as a member of their family; never blessed with prosperity, peace or belonging. I felt the sting of being a focal point for these in-laws. When they released hostility towards me, I felt it. Words didn't have to be said, but I felt it. It cut like many knives through the air, yet they chose to never see me as part of my mate. And, I never had my mate's, (____)'s backing or support in dealing with my in-laws because I was invisible. This cloak had made me not a

person. This made me resort to living a lie, role-playing and event games to play in order to appease and reduce the hostilities of rejection. I was judged as inadequate, inferior, as not worthy to carry my name (or the family name?). It was she/he, it, her/him, or to get attention from afar it was "Hello?" And in writing of my name, it was never spelled right. It was like I never had a name or it was never important in their eyes. I was demeaned for having feelings, or being sensitive about the way I was being treated. If I treated them like that, they would have sharply corrected me and held a grudge against me. Yet they felt it was okay to treat me like that, and sow this hatred into me. No independent thought was permitted from me.

Whatever the in-laws thought or decided, seemed to be the law, for my life, my mate's, my family and my home. What I had to say meant nothing. When I tried to pursue with my suggestions, or give advice, I got no recognition; I felt ignored, condemned, and as though I was the donkey that had just had its tail pinned to its nose. I was the joke to them everywhere; at the gatherings, business meetings, and whenever I came near them. And, Father, whenever I tried to tell my distress to (____), I was told the typical cliché of "Oh, I'm not responsible for your happiness!" which in itself is true, but a mate is indeed responsible for my sadness and my lack of support, and his/her lack of acceptance of me as a whole person. I choose to forgive (____) and my in-laws for making my marriage a joke, and not allowing us to be as one, part of one another's lives, and partnered for life. I turn the pain of not having the "we", "us" or "our" in our relationship. It has dominated and diminished our marriage in Jesus. And I turn over the pain of no blessings and no acceptance by my in-laws, and I accept my new family in Jesus.

Father, invisibility has boxed me in with the aid of unforgiveness and its thirty-three tormentors. I have been unable to move past this pain in order to grow in Jesus, to expand and use the talents that You have given me. I have been unable to see the horizons of possibilities because of this being boxed in by invisibility. I thank You, Father for renewing in me Your grace of forgiveness, Your purpose for my life, Your plans, Your destiny, and most of all, Your love. I forgive (____) and all those who tried to keep me boxed in unforgiveness that caused these the tormentors to be activated in my life. I call back what they have stolen from me and I do chose to walk in forgiveness and love.

Having been invisible to others and often to myself, Father, I have accepted the pain of being pushed into accepting exaggeration against myself from others that is a mocking. It is very painful to have every suggestion, thought or idea brushed away as though it were a pesky fly, and even when what I said does eventually prove to be correct, nothing is said to verify it, or to give credit. I may have even felt condemnation for having suggested it. When words have been given to me by You, or by the Holy Spirit and I speak them out, I feel a resentment for it, and for even being in their presence. Father, I choose to forgive all those who have exaggerated the affects of invisibility against me, and I turn this pain over to Jesus on the cross, and never to be called back.

The wraps of invisibility have attacked in extremes, twisting and denial. When I have tried to fight the effects of this invisibility on my own, backlash has come upon me. My peace, happiness, and joy, anything that would be 'mine' from anything that I've done, has been stolen. My words of concern have been pushed away in every extreme

possible way and I am made to look foolish and mocked because they won't listen to what I am saying, like I am talking in a foreign language to them and they laugh at it. They have twisted my words to be unrecognizable to what I really said. These words are being blocked with denial, "I've never heard that before", or "you've never said that". This has caused a hope for normality to be lost. I call that normality back. I call back all that invisibility has stolen, with its extremes, twisting and denial. Therefore, I turn over to Jesus all the loss, all the affects that invisibility has caused with its extremes, twisting, and denial, blockage, backlash and pain. I turn this all over to Jesus, on the cross, and I forgive (____) and all those who have encouraged it all.

In conclusion, I thank You Father, that this cloak of invisibility is taken from me and given to Jesus. I give You thanks that I am free to receive the coat of righteousness and Your armor as my defense and gifts. I thank You that I am forgiven, that I can forgive myself, my mate (____), my family, my in-laws, and my friends, for this cloak of invisibility that was put upon me, and that You would touch them with Your grace of forgiveness to be able to forgive me for all that I did that enabled or promoted the attacks from this cloak of invisibility or its attachments to them, anything I have done that pushed them further into invisibility in my eyes or in other's. I pray for their release from it and all the affects of invisibility on them. I bless (____), my family and in-laws and friends, my church and even my country with the peace and the joy of Jesus, and that they may all come to love You, Father, to the fullest. I pray that all power, glory and honor be Yours for ever and ever, in Jesus name. Amen and amen!

There is a lot that the Holy Spirit has inspired us to understand, yet we are only able to scratch the surface in this teaching, about what is really going on here. We hope that the release will be understood. Take into account or comprehend what the cloak of invisibility has stolen. Are you able to receive the full blessing of being a whole person, being seen? Are you willing to take that on and not let it be destroyed again? It is a gift from God to be appreciated. God bless you in your new freedom in marital harmony, in Jesus' name, amen.